



# **REVISED AGENDA**

## **HEALTH AND HUMAN SERVICES INTERIM COMMITTEE**

**LEGISLATURE**

Wednesday, August 21, 2019 | 8:30 a.m. | Room 30 House Building

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**1. Committee Business**

- Minutes
- Other

**2. Children's Hearing Aid Pilot Program – Sunset Review**

**3. Limited Family Services for Low Income Individuals – Sunset Review**

**4. Rural Residency Training Program – Sunset Review**

**5. Utah's Mental Health System**

**6. Civil Commitment**

**7. Prescriber Education**

**8. Electronic Cigarettes and Other Nicotine Products**

**9. Utah Health Care Workforce Financial Assistance Program**

**10. Adjourn**